

FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2024

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 13101-13111)

| | | |
|--|---|---|
| 1. Person Reporting (last name, first, middle initial) Jackson, Ketanji B. | 2. Court or Organization Supreme Court of the United States | 3. Date of Report 05/15/2025 |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) Associate Justice | 5a. Report Type (check appropriate type) <div><input type="checkbox"/> Nomination Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final</div> | 6. Reporting Period 01/01/2024 to 12/31/2024 |
| | 5b. <input type="checkbox"/> Amended Report | |
| 7. Chambers or Office Address One First Street, N.E. Washington, D.C. 20543 | | |
| IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. | | |

I. POSITIONS. (Reporting individual only; see Guide to Judiciary Policy, Volume 2D, Ch. 3, § 345 Trustees, Executors, Administrators, and Custodians; § 350 Power of Attorney; § 355 Outside Positions.)

☐ NONE (No reportable positions.)

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|-----------------|------------------------------------|
| 1. Sole Member | KayPac LLC |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

II. AGREEMENTS. (Reporting individual only; see Guide to Judiciary Policy, Volume 2D, Ch. 3, § 340 Agreements and Arrangements.)

☒ NONE (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1. | |
| 2. | |
| 3. | |

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see Guide to Judiciary Policy, Volume 2D, Ch. 3, § 320 Income; § 360 Spouses and Dependent Children.)

A. Filer's Non-Investment Income

☐ NONE (No reportable non-investment income.)

| DATE | SOURCE AND TYPE | INCOME (yours, not spouse's) |
|---------|---|---------------------------------|
| 1. 2024 | Penguin Random House (book advance paid through KayPac LLC) | \$2,068,750.00 |
| 2. | | |
| 3. | | |
| 4. | | |

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, complete this section.

(Dollar amount not required except for honoraria.)

☐ NONE (No reportable non-investment income.)

| DATE | SOURCE |
|---------|--|
| 1. 2024 | MedStar (salary) |
| 2. 2024 | Self-employed (medical malpractice consulting) |
| 3. | |
| 4. | |

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; see Guide to Judiciary Policy, Volume 2D, Ch. 3, § 330 Gifts and Reimbursements; § 360 Spouses and Dependent Children.)

☐ NONE (No reportable reimbursements.)

| SOURCE | DATES | LOCATION | PURPOSE | ITEMS PAID OR PROVIDED |
|----------------------------|----------------------|--------------|--------------|-------------------------------|
| 1. Spelman College | May 18-20, 2024 | Atlanta, GA | Commencement | Transportation, lodging |
| 2. Penguin Random House | September 1-4, 2024 | New York, NY | Book Event | Transportation, food, lodging |
| 3. Penguin Random House | September 5-6, 2024 | Atlanta, GA | Book Event | Transportation, food, lodging |
| 4. Penguin Random House | September 6-8, 2024 | Miami, FL | Book Event | Transportation, food, lodging |
| 5. Penguin Random House | September 9-10, 2024 | Seattle, WA | Book Event | Transportation, food |
| 6. Seattle Arts & Lectures | September 9-10, 2024 | Seattle, WA | Book Event | Lodging |

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Name of Person Reporting

Jackson, Ketanji B.

Date of Report

05/15/2025

| | | | | | |
|-----|----------------------|-----------------------|-------------------|---------------------------------|-------------------------------|
| 7. | Penguin Random House | September 10-11, 2024 | San Francisco, CA | Book Event | Transportation, food |
| 8. | City Arts & Lectures | September 10-11, 2024 | San Francisco, CA | Book Event | Lodging |
| 9. | Penguin Random House | September 11-13, 2024 | Boston, MA | Book Event | Transportation, food, lodging |
| 10. | Penguin Random House | September 13, 2024 | New York, NY | Book Event | Transportation, food |
| 11. | Penguin Random House | September 15, 2024 | Chicago, IL | Book Event | Transportation, food |
| 12. | Penguin Random House | September 15-16, 2024 | Cleveland, OH | Book Event | Transportation, food, lodging |
| 13. | Penguin Random House | September 16-18, 2024 | Los Angeles, CA | Book Event | Transportation, food, lodging |
| 14. | Penguin Random House | September 21, 2024 | Baltimore, MD | Book Event | Transportation, food |
| 15. | Penguin Random House | September 28, 2024 | Philadelphia, PA | Book Event | Transportation, food |
| 16. | Harvard University | November 18-21, 2024 | Boston, MA | Moot court judge; campus events | Transportation, lodging |
| 17. | Penguin Random House | December 12-15, 2024 | New York, NY | Book Event | Transportation, food, lodging |

V. GIFTS. *(Includes those to spouse and dependent children; see Guide to Judiciary Policy, Volume 2D, Ch. 3, § 330 Gifts and Reimbursements; § 360 Spouses and Dependent Children.)*

☒ NONE *(No reportable gifts.)*

| SOURCE | DESCRIPTION | VALUE |
|--------|-------------|-------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

VI. LIABILITIES. *(Includes those of spouse and dependent children; see Guide to Judiciary Policy, Volume 2D, Ch. 3, § 335 Liabilities; § 360 Spouses and Dependent Children.)*

☒ NONE *(No reportable liabilities.)*

| CREDITOR | DESCRIPTION | VALUE CODE |
|----------|-------------|------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see Guide to Judiciary Policy, Volume 2D, Ch. 3, § 310 Reporting Thresholds for Assets; § 312 Types of Reportable Property; § 315 Interests in Property; § 320 Income; § 325 Purchases, Sales, and Exchanges; § 360 Spouses and Dependent Children; § 365 Trusts, Estates, and Investment Funds.)

☐

 NONE (No reportable income, assets, or transactions.)

| A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure | B. Income during reporting period | | C. Gross value at end of reporting period | | D. Transactions during reporting period | | | |
|---|---|---|---|---|---|-------------------------|---------------------------------|--------------------------------|
| | (1) Amount Code 1 (A-H) | (2) Type (e.g., div., rent, or int.) | (1) Value Code 2 (J-P) | (2) Value Method Code 3 (Q-W) | (1) Type (e.g., buy, sell, redemption) | (2) Date mm/dd/yy | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) |
| 1. Individual Assets (H) | | | | | | | | |
| 2. PNC Bank (cash) | A | Interest | J | T | | | | |
| 3. TD Bank (cash) | | None | K | T | | | | |
| 4. Citizens Bank (cash) | C | Interest | P1 | T | Open | 11/26/24 | P1 | |
| 5. TIAA-Cref Money Market Fund | A | Dividend | J | T | | | | |
| 6. Black Rock Money Market Class A (Y) | | | | | | | | |
| 7. Black Rock Wealth Liquid Env Aware | A | Dividend | J | T | | | | |
| 8. Black Rock Large Cap Core Class A | A | Dividend | J | T | | | | |
| 9. Account #1 (H) | | | | | | | | |
| 10. MedStar Health, Inc. Cash Balance Retirement Plan (cash) | | None | M | T | | | | |
| 11. Account #2 (H) | | | | | | | | |
| 12. NY's 529 College Savings Plan, Growth Portfolio | | None | J | T | | | | |
| 13. Account #3 (H) | | | | | | | | |
| 14. The Education Plan Enrollment Portfolio | | None | J | T | | | | |
| 15. | | | | | | | | |
| 16. | | | | | | | | |
| 17. | | | | | | | | |

1. Income Gain Codes:
(See Columns B1 and D4)

2. Value Codes
(See Columns C1 and D3)

3. Value Method Codes
(See Column C2)

A =\$1,000 or less
F =\$50,001 - \$100,000
J =\$15,000 or less
N =\$250,001 - \$500,000
P3 =\$25,000,001 - \$50,000,000
Q =Appraisal
U =Book Value

B =\$1,001 - \$2,500
G =\$100,001 - \$1,000,000
K =\$15,001 - \$50,000
O =\$500,001 - \$1,000,000
R =Cost (Real Estate Only)
V =Other

C =\$2,501 - \$5,000
H1 =\$1,000,001 - \$5,000,000
L =\$50,001 - \$100,000
P1 =\$1,000,001 - \$5,000,000
P4 =More than \$50,000,000
S =Assessment
W =Estimated

D =\$5,001 - \$15,000
H2 =More than \$5,000,000
M =\$100,001 - \$250,000
P2 =\$5,000,001 - \$25,000,000
T =Cash Market

E =\$15,001 - \$50,000

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| | |
|---------------------------------|-----------------------|
| Name of Person Reporting | Date of Report |
| Jackson, Ketanji B. | 05/15/2025 |

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of report.)*

Part I, line 1: KayPac LLC contains only cash that is included in Part VII; it is not otherwise reportable.

Part VII, Column B: Lines reflecting no income are so reported because none was attributed to those particular holdings during the reporting period, whether taxable, tax exempt, or tax deferred, or because the investments do not allocate income to individual holdings, but instead are credited only in unit value.

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Name of Person Reporting

Jackson, Ketanji B.

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 13141 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ **Ketanji B. Jackson**

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 13106)

Committee on Financial Disclosure
Administrative Office of the United States Courts
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Washington, D.C. 20544